

# The written examination for airmen (November 2019 term)

## Answer

| Q  | Subject | E4 |
|----|---------|----|
| 1  |         | 1  |
| 2  |         | 3  |
| 3  |         | 1  |
| 4  |         | 1  |
| 5  |         | 2  |
| 6  |         | 2  |
| 7  |         | 2  |
| 8  |         | 4  |
| 9  |         | 3  |
| 10 |         | 3  |
| 11 |         | 4  |
| 12 |         | 1  |
| 13 |         | 2  |
| 14 |         | 3  |
| 15 |         | 3  |
| 16 |         | 2  |
| 17 |         | 1  |
| 18 |         | 4  |
| 19 |         | 2  |
| 20 |         | 4  |
| 21 |         |    |
| 22 |         |    |
| 23 |         |    |
| 24 |         |    |
| 25 |         |    |