

The written examination for airmen (January 2020 term)

Answer

| Q | Subject | E4 | E40 |
|----|---------|----|-----|
| 1 | | 1 | 2 |
| 2 | | 3 | 3 |
| 3 | | 3 | 3 |
| 4 | | 1 | 4 |
| 5 | | 1 | 1 |
| 6 | | 3 | 2 |
| 7 | | j2 | 3 |
| 8 | | 3 | 2 |
| 9 | | 4 | 4 |
| 10 | | 3 | 2 |
| 11 | | 4 | 2 |
| 12 | | 3 | 1 |
| 13 | | 2 | 1 |
| 14 | | 4 | 3 |
| 15 | | 4 | 3 |
| 16 | | 4 | 1 |
| 17 | | 4 | 4 |
| 18 | | 1 | 4 |
| 19 | | 2 | 4 |
| 20 | | 3 | 2 |
| 21 | | | |
| 22 | | | |
| 23 | | | |
| 24 | | | |
| 25 | | | |