

# The written examination for airmen (July 2022 term)

## Answer

| Subject<br>Q | E16 | E27 | M2 |
|--------------|-----|-----|----|
| 1            | 2   | 2   | 5  |
| 2            | 3   | 4   | 2  |
| 3            | 5   | 4   | 3  |
| 4            | 2   | 1   | 1  |
| 5            | 3   | 4   | 1  |
| 6            | 4   | 3   | 2  |
| 7            | 3   | 1   | 3  |
| 8            | 3   | 3   | 1  |
| 9            | 2   | 3   | 4  |
| 10           | 2   | 3   | 1  |
| 11           | 4   | 2   | 4  |
| 12           | 2   | 3   | 2  |
| 13           | 3   | 1   | 3  |
| 14           | 2   | 1   | 4  |
| 15           | 3   | 4   | 4  |
| 16           | 3   | 4   | 3  |
| 17           | 3   | 4   | 2  |
| 18           | 2   | 2   | 2  |
| 19           | 4   | 4   | 2  |
| 20           | 3   | 1   | 4  |
| 21           |     |     |    |
| 22           |     |     |    |
| 23           |     |     |    |
| 24           |     |     |    |
| 25           |     |     |    |